JC12 Rec'd PCT/PTC 21 MAR 2005

TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED / ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371

P70214US0

ATTORNEY'S DOCKET NUMBER

US APPLICATION IN OUT KIDNIN, 500 37 CFR 1.5)
PRIORITY DATE CLAIMED

INTERNATIONAL APPLICATION NO.

_PCT/EP03/010264

INTERNATIONAL FILING DATE

15 September 2003

2 October 2002

TITLE OF INVENTION

METHOD AND DEVICE FOR ADJUSTING THE COLOUR DENSITY ON MATERIAL TO BE PRINTED

APPLICANT(S) FOR DO/EO/US

Lutz TELLJOHANN

Applicant herein submits to the United States Designated/Elected Office (DO/EO/US) the following								
items and other information.								
1.	This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.							
2. 🗆	This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.							
3.	This express request to begin national examination procedures (35 U.S.C. 371(f)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 U.S.C. 371(b) and PCT Articles 22 and 39(1).							
4.	A proper Demand for Internatl. Preliminary Examination was made by the 19th month from earliest claimed priority date.							
5.	copy of the International Application as filed (35 U.S.C. 371(c)(2)) is hereby incorporated by reference and							
	a. is transmitted herewith (required only if not transmitted by the International Bureau).							
	b. Has been transmitted by the International Bureau.							
	c. I is not required, as the application was filed in the United States Receiving Office (RO/US)							
6.	A translation of the International Application into English (35 U.S.C. 371(c)(2)).							
7.	Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))							
	a are transmitted herewith (required only if not transmitted by the International Bureau).							
	b. 🔲 have been transmitted by the International Bureau.							
	c. 🔲 have not been made; however, the time limit for making such amendments has NOT expired.							
_	d. Have not been made and will not be made.							
8. 🗀	A translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).							
9.	An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).							
10. L	A translation of the annexes to the Internati. Preliminary Examination report under PCT Article 36 (35 U.S.C. 371(c)(5)).							
items	s 11. to 16. below concern other document(s) or information included:							
11.	An Information Disclosure Statement under 37 CFR 1.97 and 1.98.							
12.	An assignment document for recording. A separate cover sheet compliance with 37 CFR 3.28 and 3.31 is included.							
13.	A FIRST preliminary amendment.							
L	A SECOND or SUBSEQUENT preliminary amendment.							
14. 🗀	A substitute specification.							
15. 🗀	A change of power of attorney and/or address letter.							
16.	Other items or information: International Search Report PCT/IB/304 Form PCT/IB/308 Form First Page of Publication International Preliminary Examination Report - with no annexes							
	International Frommulay Examination Report - Marine annoxed							

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US APPLICATION 1 (2) (II known, see 37 CFR 1.5) INTERNATIONAL APPLICATION NO. PCT/EP03/010264					P70214US0			
17. 🔳 The	following	fees are sul	CALCULATIONS	PTO USE				
a) Basic nat	ional fee			ONLY				
b) Examinat	ion fee							
c) Search fe	e							
	TOTAL C	F ABOVE C	\$1000.00					
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Total Sheets	5	Extra Sheets	Number of each additional 50 of fraction Thereof (round up to a whole number)	or Rate				
*** - 100 = *	**	***/50 =	***	× 250.00	\$			
		L	\$					
Claims		Number	Number Extra	Rate				
•		Filed						
Total Claims		9 - 20 =	-0-	x \$50.00	\$			
Independen	t Claims	2 - 3 =	-0-	x \$200.00	\$			
Multiple [Dependent	Claim(s) (if ap	oplicable)	+\$360.00	\$			
			\$ 1000.00					
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= 40				SUBTOTAL =	\$ 1000.00			
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		cording the er	\$ 40.00					
			\$ 1040.00					
a. A Credit Card Payment Form authorizing the amount of \$\frac{1040.00}{}\] to cover the above fees is enclosed. b. Please charge my Deposit Account No. \(\frac{06-1358}{}\) in the amount of \$\frac{1}{}\] to cover the above fees. A duplicate copy of this sheet is enclosed.								
c. The								
S	SEND ALL CORRESPONDENCE TO:							
			DLMAN PLLC N.W., Suite 600	By Harv	WWY XXXII ey B. Jacobson	Jr. J.		

Washington, DC 20004 202-638-6666

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